

**CHAIRMAN:** Dick Parsley

**VICE CHAIRMAN:** Nigel Cheetham

**COMMITTEE:** FOUNDATION

**COUNCIL MEETING DATE:** 23<sup>rd</sup> October 2018

**KEY PROJECTS:**

- Recycle books, CDs and DVDs through Ziffit - ongoing
- Individual commitment to support our Foundation - ongoing
- Hydrotherapy support for polio survivors – continuing each **Thursday**
- Bonus Ball – ongoing
- Promoting End Polio Now. World Polio Day on 24<sup>th</sup> October – sponsored walk later.

**UPDATES SINCE LAST REPORT:**

- We now have agreement for the further grant this year and the sum of £1000 has been transferred to our charity account. We now need to complete the fundraising to match that amount. The funding should see the programme through to the end of March 2019.
- **Congratulations** to Nigel G and Carol for the great result in raising £544 from the quiz they ran alongside the BPF members and the villagers of Kislingsbury.
- We have dates for the hydrotherapy session through until February 2019; a helpers list is in circulation. We are trialling a gym-based session on Thursday 25<sup>th</sup>.
- Mike Jackson and I are visiting the Towcester club on Thursday 25<sup>th</sup> October. President Andrea is keen to see where they can help. Mike has also spoken to Northampton Becket.

**RESOURCES / SUPPORT REQUIRED:**

- Individual commitment to donate to our giving to the Annual Programme Fund.
- Continued support for the weekly bonus ball.
- Please bring in your unwanted books, CDs and DVDs for the Ziffit experiment. The items need to be in good condition please.
- **Help is required with the hydrotherapy programme.** Please see the circulating list of dates and support the programme where you can.
- Ideas for further fund raising to meet our Club Assembly goals of contributing to the APF and EPN as well as supporting the hydrotherapy programme.
- Ideas please for marking 'World Polio Day' on 24<sup>th</sup> October – one thought is that I might walk the old railway track between Northampton and Market Harborough (but not on 24<sup>th</sup> October). Sponsorship please.

Taken to Council: 23<sup>rd</sup> October 2018

Dick Parsley

21<sup>st</sup> October 2018